

Professional Vita

Richard N. Williams
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Education

Ph.D., 1981, Purdue University, West Lafayette, Indiana, Psychological Sciences, Graduate Minor in Philosophy

M.S., 1978, Purdue University, West Lafayette, Indiana, Psychological Sciences

Post-Graduate Work, 1974-1976, Brigham Young University, Provo, Utah, Psychology

B.S., 1974, Summa Cum Laude, Brigham Young University, Provo, Utah, Psychology, Undergraduate Minor in Spanish.

A.S., 1970, Highest Honors, Snow College, Ephraim, Utah

Academic Employment History

Professor, Department of Counseling Psychology and Special Education, Brigham Young University, 2019 – present.

Professor, Department of Psychology, Brigham Young University, 1995–2019

Associate Professor, Department of Psychology, Brigham Young University, 1988-1994

Assistant Professor, Department of Psychology, Brigham Young University, 1981-1987

Instructor, Division of Behavioral Sciences (Psychology), Hillsdale College, Hillsdale, Michigan, 1979-1981

Visiting Faculty Appointments

Visiting Associate Professor, Department of Psychology, Duquesne University, Pittsburgh, PA,
Summer 1995

Visiting Associate Professor, Department of Psychology, Georgetown University, Washington, D. C.,
Fall, 1994

Administrative Experience

Director, The Wheatley Institution, Brigham Young University. October 2007 – August 2019

Associate Academic Vice President for Faculty, Brigham Young University. January 2001 – January 2008

Assistant to the Associate Academic Vice President for Faculty, Brigham Young University. January 1999 – January 2001

Chair, Theoretical/Philosophical Program, Department of Psychology, Brigham Young University.
1990-1998

Chair, Social/Personality Psychology Committee, Department of Psychology, Brigham Young University, 1987-1990

Chair, General Psychology M.S. Committee, Department of Psychology, Brigham Young University,
1983-1987

Other Professional Activities

President, Utah Chapter of National Association of Scholars, November 2021 – present.

Associate Editor, *Journal of Theoretical and Philosophical Psychology*, 1998-2002.

Historian, Division 24 of American Psychological Association, 1992-2000.

Book Review Editor, Theoretical and Philosophical Psychology (1988-1998)

Ad Hoc Reviewer/Editor:

Journal of Theoretical and Philosophical Psychology

American Psychologist

Research in the Social Scientific Study of Religion

Journal for the Scientific Study of Religion

The Social Science Journal

Journal of Social Behavior and Personality

The Journal of Mind and Behavior

Theory and Psychology
Review of Religious Research
International Journal of Christianity and Education
New Ideas in Psychology

Consulting Editor, Personality and Social Psychology Bulletin (1982-1984).

Undergraduate Honor Societies

Phi Kappa Phi

Special Recognitions

Courage in Dealing with Current Issues Award: “Defender of the Faith” Award, The Association of Mormon Counselors and Psychotherapists, September 2011.

Elected Fellow of American Psychological Association, Division 1, January 1993; Division 24, January 1996.

Named University Young Scholar at Brigham Young University, 1990-1993. The award included a stipend and research budget.

Chosen Outstanding Teacher by graduating students in the Department of Psychology, Brigham Young University, for 1986, 1988, and 1991.

Scholarly Work

Co-Authored Books

Williams, R. N., Gantt, E. E., and Brown, B. L. (2019). *What Does It Mean to Be a Human Being? A History of Ideas for Psychology*. Manuscript In preparation.

Slife, B. D., and Williams, R. N. (1995). *What's behind the research: Discovering hidden assumptions in the behavioral sciences*. Newbury Park, CA: Sage Press.

Edited Books

Gantt, E. E., and Williams, R. N. (Eds.) (2018). *On hijacking science: Exploring the nature and consequences of overreach in Psychology*. New York: Routledge

Robinson, D. N., and Williams, R. N. (Eds.) (2016). *Religious Liberty: Essays on first amendment law*. Cambridge, UK: Cambridge University Press.

Williams, R.N., and Robinson, D. N. (Eds.). (2015). *Scientism: The new orthodoxy*. London: Bloomsbury.

Robinson, D. N., and Williams R. N. (Eds.). (2012). *The American founding: Its intellectual and moral framework*. London: Continuum.

Newell, L. D., Olson, T. D., Reynolds, E. M., and Williams, R. N. (Eds.). (2012). *Virtue and the abundant life*. Salt Lake City, UT: Deseret Book.

Gantt, E. E., & Williams, R. N. (Eds.). (2002). *Psychology for the other: Levinas, ethics and the practice of psychology*. Pittsburgh: Duquesne University Press.

Slife, B. D., Williams, R. N., and Barlow, S. H. (Eds.). (2001). *Critical issues in psychotherapy: Translating new ideas into practice*. Newbury Park, CA: Sage Press.

Faulconer, J. E., and Williams, R. N. (Eds.). (1990). *Reconsidering psychology: Perspectives from continental philosophy*. Duquesne University Press.

Submitted Articles in peer-reviewed journals

Williams, R. N., Gantt, E. E., & Fischer, L. (2021). Agency: What does it mean to be a human being? *Frontiers in Psychology*. 20 September 2021 | <https://doi.org/10.3389/fpsyg.2021.693077>

Gates, D., & Williams, R. N. (2020). A new approach to self-deception, intuition, and moral responsibility: Implications of the work of C. Terry Warner for business ethics. *Business Ethics Quarterly*. Under review.

Gantt, E. E. & Williams, R. N. (2021) Psychology and the Legacy of Hobbesianism: Egoism, Motivation, and the Death of Meaning. *The Journal of Mind and Behavior*, 42 (1), 53-72.

Gantt, E. E. & Williams, R. N. (2020). Egoism, motivation, and the inescapability of nihilism. *Journal of Theoretical and Philosophical Psychology*. Accepted for publication.

Gantt, E. E., & Williams, R. N. (2020). Methodological Naturalism, saturation, and psychology's failure to save the phenomena. *Journal for the Theory of Social Behavior*, 50 (1), 84-102. <https://doi.org/10.1111/jtsb.12228>

Gantt, E. E., & Williams, R. N. (2020). The triumph of the will: Evolutionary psychology and the conceptual incoherence of enhancement. *Journal of Humanistic Psychology*. <https://doi.org/10.1177%2F0022167819899009>

Gantt, E. E., Lindstrom, J. P., & Williams, R. N. (2016). The Generality of Theory and the Specificity

of Social Behavior: Contrasting Experimental and Hermeneutic Social Science. *Journal for the Theory of Social Behavior*, 47 (2), 130-153.

Ellertson, C. F., Ingerson, M-C., & Williams, R. N. (2016). Behavioral Ethics: A Critique and a Proposal. *Journal of Business Ethics*, 138, 145-159.

Ingerson, M-C, DeTienne, K, Gantt, E. E., Williams, R. N. (2015). Practicing the Healer's Art: An Agentic-Relational Approach to Negotiation. *Business and Professional Ethics Journal*, 34(1), 1-22.
Williams, R. N., & Gantt, E. E. (2014). Life, death, and ontology: More on aspiration and exaggeration. *Theory and Psychology*, 24 (3), 417-429.

Gantt, E. E., & Williams, R. N. (2014). Psychology and the legacy of Newtonianism: Motivation, intentionality, and the ontological gap. *Journal of Theoretical and Philosophical Psychology*, 34(2), May 2014, 83-100.

Williams, R. N., & Gantt, E. E. (2013). Psychology and the death of aspiration. *Theory and Psychology*. 23(2), 184-204.

Williams, R. N., & Gantt, E. E., (2012). Felt moral obligation and the moral judgment-moral action gap: Toward a phenomenology of moral life. *Journal of Moral Education*, 41(4), 417-435. Available on line, <http://dx.doi.org/10.1080/03057240.2012.665587>

Gantt, E. E., & Williams, R. N. (2002). Seeking social grounds for social psychology. *Theory and Science*, 3(2). ISSN 1527 5558. Available at:
<http://theoryandscience.icaap.org/content/vol003.002/gantt.html>

Spackman, M. & Williams, R. N. (2001). The affiliation of methodology with ontology in a scientific psychology. *The Journal of Mind and Behavior*, 22(4), 389-406.

Kristensen, K. B., Pedersen, D. M., & Williams, R. N. (2001). Profiling religious maturity: The relation of religious attitude components to religious orientations. *Journal for the Scientific Study of Religion*, 40(1), 75-86.

Pedersen, D. M., Williams, R. N., & Kristensen, K. B. (2000). The relation of spiritual self-identity to religious orientations and attitudes. *Journal of Psychology and Theology*, 28(2), 138-148.

Smith, L. D., & Williams, R. N. (1999) Children's artistic responses to musical intervals. *American Journal of Psychology*, 112(3), 383-410.

Williams, R. N. & Gantt, E. E. (1998). Intimacy and heteronomy: On grounding psychology in the ethical. *Theory & Psychology*, 8(2), 253-267.

Slife, B. D., & Williams, R. N. (1998). Theoretical psychology as a subdiscipline: The conversation continues. *American Psychologist*, 53 (1), 71-72.

- Slife, B. D., & Williams, R. N. (1997). Toward a theoretical psychology: Should there be a subdiscipline? *American Psychologist*, 52 (2), 117-129.
- Wygant, S. A. & Williams, R. N. (1995). Perceptions of a principled personality: An interpretive examination of the defining issues test. *Journal of Social Behavior and Personality*, 10, 1-14.
- Williams, R. N. and Faulconer, J. E. (1994). Religion and mental health: A hermeneutic reconsideration. *Review of Religious Research*, 35 (4), 335-349.
- Williams, R. N. (1992). The human context of agency. *American Psychologist*, 47 (6), 752-760.
- Lynn, M. L. and Williams, R. N. (1990). Belief-bias and labor unions: The effect of strong attitudes on reasoning. *The Journal of Organizational Behavior*, 11, 335-343.
- Williams, R. N., Taylor, C. B., and Hintze, W. J. (1989). The influence of religious orientation on belief in science, religion, and the paranormal. *The Journal of Psychology and Theology*, 17 (4), 352-359.
- Williams, R. N., de la Cruz, X., and Hintze, W. (1989). The stereotypical nature of stereotyping. *The Journal of Social Psychology*, 129 (3), 397-411.
- Lewis, V. E. and Williams, R. N. (1989). Mood-congruent vs. mood-state-dependent learning: Implications for a view of emotion. *Journal of Social Behavior and Personality*, 4 (2), 157-171.
- Rychlak, J. F., Barnard, S., Williams, R. N., and Wollman, N. (1989). The recognition and cognitive utilization of oppositionality. *The Journal of Psycholinguistic Research*, 18, 181-199.
- Judd, D. K., Bingham R. D., and Williams, R. N. (1988). Agentive theory as therapy: An outcome study. *AMCAP Journal*, 14 (1), 37-55.
- Faulconer, J. E., Williams, R. N., and Packard, D. J. (1988). Using critical reasoning to teach writing. *Teaching Philosophy*, 11 (3) September, 229-244.
- Williams, R. N. (1987). The human and the cognitive model: Criticism and reply. *The Journal of Mind and Behavior*, 8 (3), 317-324.
- Williams, R. N. (1987). Can cognitive psychology offer a meaningful account of meaningful human action? *The Journal of Mind and Behavior*, 8 (3), 209-222.
- Faulconer, J. E. and Williams, R. N. (1987). More on Temporality in Human Action. *American Psychologist*, 42, 197-199.
- Rychlak, J. F., Williams, R. N., and Bugaj, A. M. (1986). The Heuristic Properties of Dialectical

Oppositionality in Predication. *Journal of General Psychology*, 113, 359-368.

Faulconer, J. E. and Williams, R. N. (1985). Temporality in Human Action: An alternative to positivism and historicism. *American Psychologist*, 40, (11), 1179-1188.

Williams, R. N. and Lilly, J. P. (1985). The effects of oppositional meaning in incidental learning: An empirical demonstration of the dialectic. *The Journal of Mind and Behavior*, Summer, 1985, 6, 419-434.

Rychlak, J. F. and Williams, R. N. (1984). Affective assessment and dialectical oppositionality in the cognitive processing of social descriptors. *Personality and Social Psychology Bulletin*, 10, No. 4, 620-629.

Invited Articles in peer-reviewed journals

Edwin E. Gantt & Richard N. Williams (2020) Truth in a Post-Truth World: Transcendence and the Essence of Mattering, *Journal of Constructivist Psychology*, DOI: [10.1080/10720537.2020.1727391](https://doi.org/10.1080/10720537.2020.1727391)
<https://doi.org/10.1080/10720537.2020.1727391>

Williams, R. N. (2017). "The way of man is not in himself:" Reflections on Humanistic Psychology, Same-Sex Attraction, and Safe Spaces. *Issues in Religion and Psychotherapy*, 38(1), pp. 23-31.

Gantt, E. E., Williams, R. N., & Reynolds, E. M. (2014). Meaning and Ontology in family science. *The Family in America*, 28 (3), (Summer 2014), 263-280.

Williams, R. N. (2012). Finding the Center of Gospel-Centered Therapy. *Issues in Religion and Psychotherapy*, 34, 19-25.

Williams, R. N. (2007). Levinas and psychoanalysis: The radical turn outward and upward. *Psychoanalytic Review*, 7(4), (August 2007), 681-701.

Williams, R. N. (2005). Self-Betraying emotions and the psychology of heteronomy. *European Journal of Psychotherapy, Counselling, and Health*, 7 (1-2), 7-16.

Williams, R. N., & Beyers, M. S. (2001). Personalism, social constructionism, and the foundation of the ethical. *Theory & Psychology*, 11(1), 119-134.

Williams, R. N. (2000). The History of Division 24 of APA. *Psychologie in Osterreich*, 4/2000, 179-186. Edited version of earlier work.

Williams, R. N. (1998). Restoration and responsibility: The perils of assimilation and accommodation. *AMCAP Journal*, 23(1), 49-56.

Williams, R. N. (1998). Restoration and the "turning of things upside down": What is required of an LDS perspective. *AMCAP Journal*, 23(1), 1-30.

Williams, R. N. (1995). The priority of ontology in reductionist models: A response to Robinson. *New Ideas in Psychology*, 13(1), 17-23.

Williams, R. N. (1995). Temporality and psychological action at a distance. *The Journal of Mind and Behavior*, 16(1), 63-76.

Williams, R. N. (1994). The modern, the post-modern, and the question of truth: Perspectives on the problem of agency. *Journal of Theoretical and Philosophical Psychology*, 14(1), 25-39.

Williams, R. N. (1994). On finding a home for agency. *Journal of Theoretical and Philosophical Psychology*, 14(1), 83-86.

Williams, R. N. (1991). The pseudofundamental in psychology: Psychologic and psychologism. *Psychological Inquiry*, 2 (4), 371-374.

Williams, R. N. (1991). Untangling cause, necessity, temporality, and method: Response to Chambers' method of corresponding regressions. *Journal of Mind and Behavior*, 12 (1), 77-82.

Williams, R. N. (1990). Aristotle, time, and temporality. *Theoretical and Philosophical Psychology*, 10 (1), 13-21.

Williams, R. N. (1979). Structuralism and the cognitive revolution. *Philosophical Psychologist*, January.

Chapters in edited books

Williams, R. N. & Gantt, E. E. (2021). Preserving agency as a human phenomenon. In B. D. Slife, S. C. Yanchar, and F. C. Richardson (Eds.), *The Routledge International Handbook of Theoretical and Philosophical Psychology* (pp. 370-388). New York: Routledge (In Press).

Williams, R. N. (2018). Hayek and Hempel on the nature, role, and limitations of science. In E. E. Gantt, and R. N. Williams (eds.), *On hijacking science: Exploring the nature and consequences of overreach in Psychology* (pp. 18-26). New York: Routledge.

Williams, R. N., & Gantt, E. E. (2018). Introduction: Science, scientism, and psychology. In E. E. Gantt, and R. N. Williams (eds.), *On hijacking science: Exploring the nature and consequences of overreach in Psychology* (pp. 2-12). New York: Routledge.

Gates, D., Agle, B., & Williams, R. N. (2018). Teaching business ethics: Current practice and future directions. In E. Heath, B. Kaldis, A Marcoux (eds.), *The Routledge Companion to Business Ethics* (pp. 60-76). New York, NY: Routledge.

Williams, R. N. (2017). The freedom and determinism of agency. In L. Fischer & A. Jackson

(eds.), *Turning Freud Upside Down 2: More Gospel Perspectives on Psychotherapy's Fundamental Problems* (pp. 10-26). Provo, UT: BYU Studies.

Gantt, E. E., & Williams, R. N. (2016). Explanation versus understanding in psychology: A human science approach. In L. Laubscher, C. Fischer, & R. Brooke (Eds.), *The Qualitative Vision for Psychology: An Invitation to a Human Science Approach* (pp. 31-48). Pittsburgh, PA: Duquesne University Press.

Williams, R. N. (2015). Levinas and psychoanalysis. In G. Kunz, K. Krycka & G. Sayre (eds.), *Psychotherapy for the Other: Getting Levinas into the Room* (pp. 133-142). Pittsburgh: Duquesne University Press.

Williams, R. N. (2015). Scientism: The new orthodoxy (Introduction). In R. N. Williams & D. N. Robinson (eds.), *Scientism: The New Orthodoxy* (pp. 1-21). London: Bloomsbury.

Williams, R. N. (2013). Making Meaning and making Families: Evaluating the Assumptive Grounds for Advocacy For or Against Same-Gender Marriage. In J. F. White and J. E. Faulconer (eds.), *Common Ground, Different Opinions: Latter-day Saints and Contemporary Issues*. (pp. 109-127). Draper, UT: Kofford Books.

Williams, R. N. (2012). Faithful Knowing and Virtuous Acts. In L.D. Newell, T. D. Olson, E. M. Reynolds, and R. N. Williams, (Eds.). *Virtue and the abundant life*. (pp. 44-64). Salt Lake City: Deseret Book.

Williams, R. N. (2007). Loving and caring for each other. In *Rise to the divinity within you: Talks from the 2006 BYU Women's Conference*, (pp. XX-XX). Salt Lake City, UT: Deseret Book.

Williams, R. N. (2006). The grounding of educational renewal: Moral dimensions and moral foundations. In P. Wangemann, S. Black, and S. Baugh, (Eds.). *The spirit of renewal: A celebration of the moral dimensions of teaching* (pp. 117-130). Provo, UT: BYU Press.

Williams, R. N. (2005). Agency: Philosophical and spiritual foundations for applied psychology. In A. P. Jackson, L. Fischer, & D. Dant, (Eds.). *Turning Freud upside down: Gospel perspectives on psychotherapy's fundamental problems* (pp. 116-142). Provo, UT: BYU Press.

Williams, R. N. (2005). The language and methods of science: Common assumptions and uncommon conclusions. In B. D. Slife, J. S. Reber, and F. C. Richardson, (Eds.). *Developing critical thinking in psychology* (pp 235-249). Washington, D. C.: APA Press.

Williams, R. N. (2003). Psychology in the breach: The importance of being earnest. In N. Stephenson, H. L. Radtke, R. J. Jorna, & H. J. Stam (Eds.). *Theoretical psychology: Critical contributions* (pp. 2-10). Concord, Ontario: Captus University Publications.

Brown, B. L., Hendrix, S. B., & Williams, R. N. (2003). Deconstructing psychology's quantitative

heritage: The “new look” of visual parables. In N. Stephenson, H. L. Radtke, R. J. Jorna, & H. J. Stam (Eds.). *Theoretical Psychology: Critical contributions* (pp. 78-89). Concord, Ontario: Captus Press, Inc.

Williams, R. N., & Gantt, E. E. (2002). Pursuing psychology as science of the ethical: Contributions of the work of Emmanuel Levinas. In E. E. Gantt, & R. N. Williams (Eds.). *Psychology for the other: Levinas, ethics and the practice of psychology* (pp. 1-31). Pittsburgh: Duquesne University Press.

Williams, R. N. (2002). Freedom as investiture: On being for the other. In E. E. Gantt, & R. N. Williams, Eds., *Psychology for the other: Levinas, ethics and the practice of psychology*. Pittsburgh: Duquesne University Press, pp. 143-159.

Williams, R. N. (2001). The biologization of psychology: Understanding the nature of influence. In B. D. Slife, R. N. Williams, & S. D. Barlow, Eds., *Critical issues in psychotherapy: Translating new ideas into practice*. Newbury Park, CA: Sage Press, pp. 51-67.

Williams, R. N. (2000). A critique of research on same-sex parenting. In D. Dollahite, Ed., *Strengthening our families: An in-depth look at the Proclamation on the Family*. Salt Lake City: Bookcraft, pp. 352-355.

Williams, R. N. (1999). History of Division 24 of the American Psychological Association. In D. A. Dewsbury, (Ed.). *Unification through division: A history of divisions of the American Psychological Association* (Vol. 4). Washington, D. C.: APA Press, pp. 65-89.

Williams, R. N. and Faulconer, J. E. (1999). Religion and mental health: A hermeneutic reconsideration. In D. K. Judd, (Ed.). *Religion, mental health and the Latter-day Saints*. Provo, Utah: Religious Studies Center, Brigham Young University, pp. 281-302. (Republication of Earlier Work)

Williams, R. N. (1997). Culture as Ethical Narrative. *Phenomenology and narrative psychology*. Pittsburgh, PA: The Simon Silverman Phenomenology Center, pp. 89-112.

Williams, R. N. (1996). Science or Story Telling? Evolutionary explanations of human sexuality. In B. D. Slife, (Ed.), *Taking sides: Clashing views on controversial psychological issues*, (9th Ed.), pp. 11-19. Guilford, CN: Dushkin.

Lewis, V. E. and Williams, R. N. (1991). Mood-congruent vs. mood-state-dependent learning: Implications for a view of emotion. In D. Kuiken, Ed., *Mood and memory: Theory, research and application*. Newbury Park, CA: Sage Publications, pp. 169-183. (Republication of earlier work)

Williams, R. N. (1990). The metaphysic of things and discourse about them. In J. E. Faulconer and R. N. Williams (Eds.), *Reconsidering psychology: Perspectives from continental philosophy*. Pittsburgh: Duquesne University Press, 136-150.

Faulconer, J. E. and Williams, R. N. (1990). Reconsidering psychology: Perspectives from continental

philosophy. Title essay in J. E. Faulconer and R. N. Williams (Eds.), *Reconsidering psychology: Perspectives from continental philosophy*. Pittsburgh: Duquesne University Press, 9-60.

Brown, B. L., Warner, C. T., and Williams, R. N. (1985). Vocal paralanguage without unconscious processing. In A. W. Siegman and S. Feldstein, (Eds.). *Multichannel integrations of nonverbal behavior*. Hillsdale, N. J.: Lawrence Erlbaum Associates, 149-193.

Encyclopedia and Dictionary Entries

Williams, R. N. (2007) Dictionary entries for theory and philosophy. In G. R. VandenBos (Ed.). *Dictionary of psychology*. Washington, D. C.: APA Press. 537 entries on philosophy, philosophical psychology, and history of psychology.

Williams, R. N. (2000). Epistemology. In A. E. Kazdin, (Ed.). *Encyclopedia of psychology*. (Vol. 3). New York: Oxford University Press, pp, 225-232.

Williams, R. N. (1992). Knowledge. In D. H. Ludlow, (Ed.). *Encyclopedia of Mormonism*. New York: Macmillan.

Williams, R. N. (1992). Soul. In D. H. Ludlow, (Ed.). *Encyclopedia of Mormonism*. New York: Macmillan.

Book and Article Reviews, Magazines, and Electronic Forums

Hess, J, Z., Gantt, E. E., & Williams, R. N. The Fantasy Story Americans Love to Tell About Science. *Public Square Magazine*. <https://publicsquaremag.org/dialogue/persuasion/fantasy-story-americans-love-tell-science/>

Williams, R. N. (2021). Competing Plans for The Redemption of The World. *Public Square Magazine*. <https://publicsquaremag.org/faith/competing-plans-for-the-redemption-of-the-world/> (September 21, 2021)

Williams, R. N. (2021). A Fourth Take on The BYU Racial Equity Report. *Public Square Magazine*. <https://publicsquaremag.org/editorials/a-fourth-public-take-on-the-byu-racial-equity-report/> (April 13, 2021)

Williams, R. N. (2020). America's Impending Acid Test. *Public Square Magazine*. <https://publicsquaremag.org/editorials/americas-impending-acid-test/> (July 13, 2020)

Williams, R. N. (2020). What is the Christian Core of A Classical Christian Liberal Arts Education? *Public Square Magazine*. <https://publicsquaremag.org/editorials/what-is-the-christian-core-of-a-classical-christian-liberal-arts-education/> (July 27, 2020)

Williams, R. N. (2020). Considering Scholarship Through A Gospel Lens (And Not The Other Way Round). *Public Square Magazine*.
<https://publicsquaremag.org/editorials/considering-scholarship-through-a-gospel-lens-and-not-the-other-way-round/>
(June 24, 2020)

Williams, R. N. (2020). The Pressing Need for A Genuinely Christian Liberal Arts Education. *Public Square Magazine*.
<https://publicsquaremag.org/editorials/the-pressing-need-for-a-genuinely-christian-liberal-arts-education/>
(June 4, 2020)

Williams, R. N. (2018). Review of M. Properzi (2015). *Mormonism and the emotions: An analysis of LDS scriptural texts*. In *BYU Studies Quarterly*, 57 (3), 175-181.

Williams, R. N. (2010). Review of P. Marcus (2008). *Being for the other: Emmanuel Levinas, ethical living and psychoanalysis*. Milwaukee: Marquette University Press. In *Shofar: An Interdisciplinary Journal of Jewish Studies*, 29 (1), 174-176.

Williams, R. N. (2007). The Book of Mormon as Automatic Writing: Beware the *Virtus Dormativa*. Review of Scott C. Dunn. "Automaticity and the Dictation of the Book of Mormon." In *American Apocrypha: Essays on the Book of Mormon*, edited by Dan Vogel and Brent Lee Metcalfe, pp. 17–46 Salt Lake City: Signature Books. *The FARMS review of books*, 19 (1), 23-29.

Williams, R. N. (2000). The spirit of prophecy and the spirit of psychiatry: Restoration or dissociation? Review of W. D. Morain, *The sword of Laban: Joseph Smith, Jr. and the dissociated mind*. Book of Mormon Studies. Farms/BYU.

Williams, R. N. (1996). In the beginning was telos: On going evolution one better. Review of R. J. Bogdan, *Grounds for cognition: How goal-guided behavior shapes the mind*. In *Contemporary Psychology*, 14 (11), 1113.

Publications in nonpeer-reviewed venues

Williams, R. N., Gantt, E. E., Christensen, M., & Tubbs, J. (2021). Agentic sexuality: On rescuing humanity from the tyranny of the invisible. *Issues in Religion and Psychotherapy*. In press.

Williams, R. N., and Gantt, E. E. (2020) Agency, Atonement, and Psychological Theories of Change: A Latter-day Saint Christian Perspective. *Issues in Religion and Psychotherapy*, 45(1),
<https://scholarsarchive.byu.edu/irp/vol40/iss1/6>

Williams, R. N., and Gantt, E. E. (Eds.) (2011). *Responding to the New Atheism: Scientific and Religious Perspectives*. Provo, UT: Wheatley Institution.

Gantt, E. E., and Williams, R. N. (2011). Outlines of an LDS Response to the New Atheism. In E. E. Gant, and R. N. Williams (Eds.) *Responding to the New Atheism: Scientific and Religious Perspectives*. Provo, UT: Wheatley Publications.

Jones, S. L., Rosik, C. H., Williams, R. N., & Byrd, D. (2010). A scientific, conceptual, and ethical critique of the Report of the AOA Task Force on Sexual Orientation. *The General Psychologist, 45*, (2), Fall 2010, 7-18.

Williams, R. N. (2008). Faith, reason, knowledge, and truth. *The FARMS Review, 20*, (1), 99-112.

Williams, R. N. (1984). Dialectical meanings: The effects of opposition in cognition and learning. *Resources in Education*, June.

Brown, B. L., Williams, R. N., and Barlow, C. D. (1984). PRIFAC: A pascal factor analysis program. *Journal of Pascal Ada & Modula 2*, March/April, 48, 18-24.

Brown, B. L. and Williams, R. N. (1983). Transparency theory and second language acquisition. *Nagoya Gakuin Diagaku Gaikokugo Kyoiku Kiyō*, (9), Sept.

Williams, C. S. and Williams, R. N. (1983). The psychology of rhetorical style: Toward a new paralanguage. *Deseret Language and Linguistic Society, Proceedings of the Ninth Annual Symposium*.

Williams, R. N. and Williams, C. S. (1982). Affective vs. semantic processing: Toward a teleological theory of language. *Deseret Language and Linguistic Society, Proceedings of the Eighth Annual Symposium*.

Invited Papers and Addresses

Williams, R. N. Felt Moral Obligation and the Re-Discovery of Sentiment: Implications for Ethics Education. Joint Notre Dame-BYU Conference on Teaching Virtue. Notre Dame, IN November 22-23, 2014.

Williams, R. N. Religious Perspectives on Virtue: The role of felt moral obligation in the development of ethical behavior. Joint Notre Dame-BYU Conference on Everyday Virtue: Common Foundations and Aspirations for Virtuous Behavior. Notre Dame, IN, October 20, 2013.

Williams, R. N. The case for dual-gender marriage: Conceptual and ontological foundations. AMCAP Conference, Salt Lake City, September 29, 2011.

Williams, R. N. El Rol de la Educación Superior en las Instituciones Democráticas (The Role of Higher Education in Democratic Institutions), Address to the Asamblea Nacional de Rectores: Comisión de Coordinación Interuniversitaria (National Assembly of University Presidents: Commission on Inter-university Coordination), Lima, Peru, November 24, 2011.

Williams, R. N. La Educación Superior Como Agente de Cambio para las Instituciones Democráticas (Higher Education as Change Agent of Democratic Institutions). Address in the Conferencia Migistral: “Paradigmas en Educación Superior para el Siglo XXI. (Conference on Paradigms in Higher Education for the 21st Century) Universidad Privada de la Selva Peruana, Iquitos, Peru, November 21, 2011.

Williams, R. N. Importancia de las Humanidades en la Formación de Instituciones Democráticas Sólidas (The Importance of the Humanities in the Formation of Strong Democratic Institutions). Keynote address for conference of the same title, Universidad Privada del Norte, Trujillo, Peru, September 27, 2011.

Williams R. N. Faithful knowing and virtuous acts. Conference on Virtue and the Abundant Life: Teaching and Defending Virtue in the 21st Century. The Wheatley Institution and BYU Religious Education, October 2010.

Williams, R. N. Panelist, The role of professional organizations in the marriage debate. Conference of AMCAP (Association of Mormon Counselors and Psychotherapists). Salt Lake City, September 30, 2010.

Williams, R. N. Evaluating APA’s Task Force Report on Appropriate Therapeutic Responses to Sexual Orientation: What Happens when Science, Ethics, Philosophy, Ontology, Epistemology, Religion, Social Agendas, Sexuality, and Clinical Practice Meet? American Psychological Association, San Diego, CA, August 2010.

Williams, R. N. The Freedom and Determinism of Agency. Conference of AMCAP (Association of Mormon Counselors and Psychotherapists). Salt Lake City, October 2007.

Williams, R. N. The use and abuse of Psychological Research in Family Law. Conference of AMCAP (Association of Mormon Counselors and Psychotherapists). Salt Lake City, March 2007.

Williams, R. N. Loving and caring for each other. 2006 BYU Women’s Conference. Provo, May 2006.

Williams, R. N. Same-sex marriage implications for understanding and misunderstanding basic human sexuality. Symposium on “What’s the Harm?” – how Legalizing Same-Sex Marriage Will Harm Society, Families, Adults, Children and Marriage. J. Ruben Clark Law School, September 2006.

Williams, R. N. & Gantt, E. E. Emmanuel Levinas: Exploring the possibility of a meaningful psychology of Religion. Conference on Psychology for the Other. Seattle University, October 2005.

Williams, R. N. Educational renewal: Moral dimensions and moral foundations. Lecture Series on the Moral Dimensions of Teaching as part of the 20th year celebration of the BYU-Public School Partnership. Brigham Young University, November 3, 2004.

Williams, R. N. Self-betraying emotions and the psychology of heteronomy. Conference on

Psychology for the Other. Seattle University, October 2003.

Williams, R. N. Psychology in the breach: The importance of being earnest. Invited Keynote Address. International Society for Theoretical Psychology, Calgary, Canada, June 3-8, 2001.

Invited Discussant for invited address by Daryl J. Bem, entitled, "The Interplay of Theory and Politics in Explaining the Enigma of Sexual Orientation." American Psychological Association, San Francisco, August, 2001.

Williams, R. N. The effect on children of the sexual orientation of parents: What the research doesn't say. NARTH Conference, Washington, D.C., November 18-19, 2000.

Williams, R. N. Methodological implications of the phenomenon of mispresence. Symposium entitled "Expanding Psychology's Research Strategies," Donald Polkinghorne, organizer. XXVII International Congress of Psychology, Stockholm, Sweden, July 23-28, 2000.

Williams, R. N. Agency: Philosophical and spiritual foundations for applied psychology. AMCAP Symposium, Salt Lake City, March 30-31, 2000.

Williams, R. N. Method, methodology, and the mythos of science. Invited symposium on Conceptual Challenges to Science and Method in Psychology. Eastern Psychological Association, Baltimore, MD, March 24-26, 2000.

Williams, R. N. The Biologization of Psychology: Understanding the Nature of Influence. Symposium on Critical Issues in Psychotherapy: Translating New Ideas into Practice, Brigham Young University, Provo, Utah, October 1999.

Williams, R. N. Probity of Life, Hiring and Firing for Mission: Should Faculty and Staff Reflect Identity? Invited address, Newman Conference on Ex Corde Ecclesiae: Engaging the Future. Cardinal Newman Society, Washington, D.C., October 1999.

Williams, R. N. A History of Division 24 of the American Psychological Association: An Idea whose Time has Come. Invited address to Division 24 of the American Psychological Association, Boston, August 1999.

Williams, R. N. The Nature of Consciousness in Naturalistic Discourse. In symposium entitled, Regaining Consciousness: Science and Philosophy Need Not Lose Their Mind. Division 24, American Psychological Association, Boston, August 1999.

Williams, R. N. On Methods, Methodologies, and the Mythos of Science. Address as part of an Invited Symposium on "Scientific Paradigms for Psychology in the 21st Century," Southwestern Psychological Association, Albuquerque, April 1, 1999.

Williams, R. N. Presentation and Panel Discussion, The Family, and its Legitimate Role in Regulating Sexuality: The Case Against "Redefining" the Family to Include Same-Sex Unions. World Family

Policy Forum sponsored by NGO Family Voice, Brigham young University, January 13-15, 1999.

Williams, R. N. Post-Modernism, Critical Personalism, and the Challenge of the Twenty-First Century. Invited paper at symposium on "Psychological Development from a Personalistic Perspective," Georgetown University, Washington, D. C., October 2-5, 1997.

Williams, R. N. Two presentations: 1) Research on Children of Same-Sex Parents, 2) Sample Expert Witness Deposition. Invited lectures at National Litigation Academy: Defining the American Family and Its Legal Future. Alliance Defense Fund, Cancun, Mexico, June 25-28, 1997.

Williams, R. N. Culture as Ethical Narrative. Invited paper at "Phenomenology and Narrative Psychology," the Fourteenth Annual Symposium of the Simon Silverman Phenomenology Center of Duquesne University, Pittsburgh, PA, March 8-9, 1996.

Invited colloquium addresses at Georgetown University, Washington, D. C., Swarthmore College, Swarthmore, Pennsylvania, and Duquesne University, Pittsburgh, Pennsylvania, November 1994.

Williams, R. N. Maintaining balance amidst paradigm shifts: Contributions of Logical Learning Theory. Israeli Scientific Congress of Psychology, Ramat-Gan, Israel, October 1993.

Williams, R. N. Pursuing psychology as science of the ethical: Contributions of the work of Emmanuel Levinas. Israeli Scientific Congress of Psychology, Ramat-Gan, Israel, October 1993.

Williams, R. N. Language and the Methods of Science: A Prospective on the Qualitative/Quantitative Debate. Department of Psychology, Loyola University of Chicago, April 1992.

Submitted Papers

Williams, R. N., Gantt, E. E., Fischer, L., & Reynolds, E. M. Sexuality As Agentic Acting: Agency As Giving Over and Taking On. LDS AMCAP Conference, Salt Lake City, UT, October 4, 2018.

Williams, R. N., & Gantt, E. E. Psychology, Sexuality, and Embodied Moral Agency: What Does It Mean to be a Human Being? Congreso Razón Abierta. Universidad Francisco de Vitoria, Madrid and Fundación Vaticana, Joseph Ratzinger Benedicto XVI, Rome, Italy, September 2018

Williams, R. N., & Stokes, H. Instantiations and Implications of the "Super Mind" in Psychological Explanation. Society for Theoretical and Philosophical Psychology, Midwinter Meeting, Phoenix, AZ, March 2018.

Gantt, E. E., & Williams, R. N. Methodological Naturalism, Saturation, and Psychology's Failure to Save the Phenomena. Society for Theoretical and Philosophical Psychology, Midwinter Meeting, Richmond, VA, March 2017.

Gantt, E. E., & Williams, R. N. The Triumph of the Will: Evolutionary Psychology and the Incoherent

Ethics of Enhancement. American Psychological Association, Denver, CO, August 7, 2016.

Williams, R. N., & Gantt, E. E. Transcendence and the Feeding of the Human Soul: "Please Sir, I Want Some More." Society for Theoretical and Philosophical Psychology, Midwinter Meeting, Salt Lake City Utah, April 11, 2016

Williams, R. N. Hempel and Hayek on the Nature, Role, and Limitations of Science. Division 24, American Psychological Association, Toronto, Canada, August 9, 2015.

Williams, R. N. "Religion and Science vs. Scientism: We Have Met the Enemy and He is Us!" Society for the Psychology of Religion and Spirituality, Midyear Conference, Provo, Utah, March 17-28, 2015.

Williams, R. N., & Gantt, E. E. On Grounding the Moral: What the "Good and Flourishing Life" Requires. Association for Moral Education, Pasadena, CA, November 6-8, 2014.

Olson, T. D., Ingerson, M-C., & Williams, R. N. A Dilemma in the Use of Ethical Dilemmas: How Being Self-Deceived Undermines the Resolution of Moral Dilemmas. Society for Business Ethics, Philadelphia, PA, August 2014

Ingerson, M-C., & Williams, R. N. Mind the Gap: Navigating the Distance between Theoretical Psychology and Behavioral Business Ethics. Society for Theoretical and Philosophical Psychology, Midwinter Meeting, Atlanta, Georgia, May 6 - 8, 2014.

Williams, R. N. The Freedom of Souls and the Freedom of Egos: Freedom Worth Having and Being Worth Being. Conference of the Soul, Oxford University, Oxford, UK, May 28 - June 1, 2013.

Williams, R. N., Ingerson, M-C., & Agle, B. Moral Agency and Felt Moral Obligation: The Excluded Elements in Ethical Training. Association for Moral Education, San Antonio, TX, November 2012.

Williams, R. N., Williams, M., Reynolds, R., & Reynolds, E. M. First Things First: Bringing Ontology to Moral Psychology. Association for Moral Education, San Antonio, TX, November 2012

Ingerson M-C, Williams, R. N., and Agle, B. Negotiating Ethically: The Ethics of Negotiation. Society For Business Ethics, Boston, MA, August, 2012.

Williams, R. N., and Faulconer, J. E. The Ontology Underlying Secularism and its Alternatives: A Perspective from Contemporary Phenomenology. Conference on Radical Emancipation: Confronting the Challenge of Secularism, the Notre Dame Center for Ethics and Culture, Notre Dame, IN, November 2011.

Williams, R. N. The interface of psychology and religion at the level of ontology. American Psychological Association, Washington, D.C., August 2011.

Williams, R. N. Evaluating APA's task force report on appropriate therapeutic responses to sexual orientation: What happens when science, ethics, philosophy, ontology, epistemology, religion, social

agendas, sexuality, and clinical practice meet? American Psychological Association, San Diego, August 2010.

Williams, R. N. Psychology and the death of aspiration. American Psychological Association, Toronto, August 2009.

Williams, R. N., & Gantt, E. E. Felt moral obligation and the moral judgment-moral action gap: An alternative ontological starting point. Conference for the Association for Moral Education, Utrecht, Netherlands, July 2009.

Williams, R. N., & Faulconer, J. E. Fixing family and fairest love on the firmest foundation. The Family: Searching for Fairest Love, the Notre Dame Center for Ethics and Culture, Notre Dame, IN, November 2008.

Williams, R. N., & Olson, T. D. Moral reasoning in the context of ethical obligation: Recasting the starting point for moral education. Association for Moral Education, Notre Dame, IN, November 2008.

Williams, R. N. A modest proposal about methodological anarchy: "We have met the enemy and he is us." International Society for Theoretical Psychology, Toronto, June 2007.

Gantt, E. E., & Williams, R. N. Explaining religion to death: Reductionism, evolution, and the psychology of religion. Invited Presentation at the 18th Annual Oxford Roundtable, Lincoln College, Oxford, England. March 2007.

Williams, R. N. Emanuel Levinas: Uncovering Metaphysical Grounds for the Psychology of Religion. American Psychological Association, Honolulu, Hawaii, August 2004.

Williams, R. N., and Brown, B. L. Causality, ontology, and the language of numbers. American Psychological Association, Honolulu, Hawaii, August 2004.

Williams, R. N., and Brown, B. L. Transparency theory and the myth of unconscious processes. Poster presentation, American Psychological Association, Toronto, Canada, August 2003.

Williams, R. N., & Brown, B. L. The tenuous nature of inference: Psychology's dirty little secret. American Psychological Association, San Francisco, August 2001.

Brown, B. L., Williams, R. N., & Hendrix, S. B. Deconstructing psychology's quantitative heritage. International Society for Theoretical Psychology, Calgary, Canada, June, 3-8, 2001.

Williams, R. N. Fragmentation as a Symptom: Implications for Ontology. American Psychological Association, Washington, D.C., August 2000.

Williams, R. N. Psychology Unified: Finding Common Ground in the Discourse of Ought. American Psychological Association, Washington, D. C., August 2000.

Williams, R. N. Psychology, psychological epistemology, and the phenomenon of mispresence. American Psychological Association, Boston, MA, August 1999.

Clay, S. & Williams, R. N. Methodology and elusive phenomena: Waiting for a psychology of skill. American Psychological Association, Boston, MA, August 1999.

Kristensen, K. B., & Williams, R. N. Religiosity and paranormal beliefs. Poster Session, American Psychological Association, Boston, August 1999.

Williams, R. N. Theory as truth and as ethics. American Psychological Association, San Francisco, August 1998.

Kristensen, K. B., Pedersen, D. M., & Williams, R. N. Empirical Relationship between religious orientation and attitude components. Poster Session, American Psychological Association, San Francisco, August 1998.

Williams, R. N. Bringing theory to method: Finally, a methodology. American Psychological Association, Chicago, August 1997.

Williams, R. N. Psychotherapy as moral discourse. American Psychological Association, Toronto, Canada, August 1996.

Williams, R. N. Locating altruism within moral discourse. American Psychological Association, Toronto, Canada, August 1996.

Hoag, M. J., Nebeker, S., Wright, G., Burdge, A., & Williams, R. N. An intergenerational analysis of gender stereotypes. Western Psychological Association, San Jose, CA., April 1996.

Williams, R. N. On Being for the Other: Freedom as Investiture. American Psychological Association, New York, August 1995.

Williams, R. N. Communication of dialectical theory to colleagues and journal editors and reviewers. American Psychological Association, Los Angeles, August 1994.

Williams, R. N. From variance to preference: Methodological and psychological subtleties. American Psychological Association, Toronto, August 1993.

Williams, R. N. Sharpening the Saw: The place of theoretical literacy and competence. American Psychological Association, Toronto, August 1993.

Williams, R. N. Why ethical concern moves psychology to social psychology. Association for Jewish Studies, Boston, December 1992.

- Williams, R. N. Making metaphysics of our metaphors: Information as explanation in psychology. American Psychological Association, Washington, D.C., August 1992.
- Williams, R. N. On action as language: Implications of a radical contextualism. American Psychological Association, Washington, D.C., August 1992.
- Williams, R. N. Hermeneutic perspectives on intimacy: Overcoming subjects, objects, and structures. American Psychological Association, San Francisco, August 1991.
- Williams, R. N. Intimate heteronomous relations: The client as other. International Society for Theoretical Psychology, Clark University, Worcester, MA, June 1991.
- Wygant, S., Williams, R. N., Pearson, B. W. and Mabey, D. An evaluation of the Defining Issues Test and dimensions of personality. Western Psychological Association, San Francisco, April 1991.
- Lindstrom, J. P., Williams, R. N., Szendre, E. N., Nelson, J. S., and de la Cruz, X. The unobtrusive measurement of ethnic and sex stereotypes. Western Psychological Association, San Francisco, April 1991.
- Williams, R. N. Temporality and psychological action at a distance. American Psychological Association, Boston, August 1990.
- Williams, R. N. The adequacy of language and explanation: Reasons, causes, and accounts. American Psychological Association, Boston, August 1990.
- Williams, R. N. Language and method: Recasting the qualitative/quantitative debate. Western Psychological Association, Los Angeles, April 1990
- Frankish, L., and Williams, R. N. An evaluation of Snyder's and Lennox and Wolfe's self-monitoring scales. Western Psychological Association, Los Angeles, April 1990.
- Olson, T. D., Williams, R. N., and Knapp, S. An alternative starting point for family theory. Theory construction workshop, National Council of Family Relations, New Orleans, November 1989.
- Williams, R. N. and Faulconer, J. E. Religion and mental health: A hermeneutic reconsideration. Society for the Scientific Study of Religion, Salt Lake City, October 1989.
- Williams, R. N. Explanation vs. understanding in personality theory. American Psychological Association, New Orleans, August 1989.
- Williams, R. N., Huefner, J. C., and Stander, V. Gender stereotypes in intimate relationships. Western Psychological Association, Reno, April 1989.

Thomas, J. D., Reynolds, E. M., and Williams, R. N. Religious orientation and moral reasoning: Empirical and theoretical extensions. Western Psychological Association, Reno, April 1989.

Lynn, M. and Williams, R. N. Belief bias and labor unions: The effect of strong attitudes on reasoning. Academy of Management--Southwest, New Orleans, March 1989.

Williams, R. N., Reynolds, E. M., Bergin, A. E. and Gaskin, T. Religious orientation and mental health values. Religious Research Association, Chicago, October 1988.

Williams, R. N. Temporality as ontology: On understanding what makes psychology possible. American Psychological Association, Atlanta, August 1988.

Williams, R. N., and Reynolds, E. M. Cognitive dissonance and social consonance. American Psychological Association, Atlanta, August 1988.

Balter, R. and Williams, R. N. The value structure inherent in self-monitoring. Western Psychological Association, April 1988.

Williams, R. N. The human context of agency: Individuals without individualism. American Psychological Association, New York, August 1987.

Williams, R. N. Carlson, S. D., and Olderog, W. Predicting behavior from attitudes: The effects of consistency. Western Psychological Association, Long Beach, CA., April 1987.

Brown, B. L., Williams, R. N., Norton, R., and Barrus, G. S. Semantic space comparisons of cross-cultural stereotyping. Deseret Language and Linguistic Society, Provo, Utah, March 1987.

Williams, R. N., Hintze, W., and Rose, F. F. Theology and denominational affiliation: Influences on personality theory and data. Society for the Scientific Study of Religion, Washington, D. C., November 1986.

Williams, R. N. The metaphysics of things and discourse about them. American Psychological Association, Washington, D. C., August 1986.

Williams, R. N. The temporal nature of application: Understanding or abstraction. American Psychological Association, Washington, D. C., August 1986.

Williams, R. N., Donahue, M. J., and Taylor, C. B. Religious belief compared to belief in science and the paranormal. American Psychological Association, Washington, D. C., August 1986.

Williams, R. N., de la Cruz, X., and Hintze, W. The stereotypical nature of stereotyping: A matched-guise study of gender stereotypes. Western Social Science Association, Reno, Nevada, April 1986.

Williams, R. N. Can cognitive psychology offer a meaningful account of human action? American

Psychological Association, Los Angeles, August 1985

Williams, R. N., and Christensen, C. Meaning and morality in cognitive developmental models. American Psychological Association, Los Angeles, August 1985.

Williams, R. N. Psychologism in the human sciences: A fundamental criticism. American Psychological Association, Toronto, August 1984.

Faulconer, J. E. and Williams, R. N. Temporality in human action: An alternative to positivism and historicism. American Psychological Association, Toronto, August 1984.

Warner, C. T. and Williams, R. N. The self and its freedom: Four versions of a radical approach. International Interdisciplinary Conference on Self and Identity, Cardiff, Wales, July 1984.

Williams, R. N. and Faulconer, J. E. The founding of a social psychology: Hermeneutical perspectives on theory and method. Western Social Science Association, San Diego, CA, April, 1984.

Williams, R. N. Dialectics and meaning: The effects of opposition in cognition and learning. American Psychological Association, Anaheim, CA, August 1983.

Williams, R. N. Tacit knowing: Theoretical implications of the study of evaluative reactions to speech. Second International Conference on Social Psychology and Language, Bristol, U.K., July 1983.

Williams, C. S. and Williams, R. N. The psychology of rhetorical style: Toward another paralanguage. Deseret Language and Linguistic Society Symposium, Provo, Utah, April 1983.

Williams, R. N. The future of humanistic psychology: Meaning, metaphysics, and method. American Psychological Association, Washington, D.C., August 1982.

Williams, R. N. Dialectics and the psychological possibility of self-deception. American Psychological Association, Washington, D.C., August 1982.

Williams, R. N. and Williams, C. S. Affective vs. semantic processing: Toward a teleological theory of language. Deseret Language and Linguistic Society Symposium, Provo, Utah, March 1982.

Williams, R. N. Traditional mechanism and the emerging humanisms: Review and prolegomenon. American Psychological Association, Montreal, September 1980.

Williams, R. N. Structuralism and the cognitive revolution. American Psychological Association, Toronto, September 1978.

Brown, B. L., Ferguson, H. R. P., Williams, R. N. and Barrus, K. A. A catastrophe theory account of dichotic listening. American Psychological Association, Washington, D.C., September 1976.